



ALASKA DEPARTMENT OF LABOR & WORKFORCE DEVELOPMENT

Instructor of the Year 2008 Application

Name: _____ Address: _____

City _____ State _____ Zip Code _____

Email _____ Phone _____ Cell Phone _____

Name of Sponsor _____ Trade _____

Employer _____ JATC _____

Did you complete an Apprenticeship Y / N

How long have you been a Journeyman? _____

How long have you been an Instructor? _____

Have you been a supervisor in the trade/occupation that you are employed? Did this help you as an instructor? _____

What are your achievements as an instructor or mentor in apprenticeship? _____

Did you have barriers or obstacles to overcome to instruct in an apprenticeship program?

What are the advantages of apprenticeship to you? _____



Would you recommend apprenticeship to a friend or family member or employer?

As an instructor did your personal goals change once you started training apprentices?

Why do you want to be considered as the Instructor of the Year?

Please attach the following information:

- Cover Letter
- Sponsor Letter of recommendation
- References
- Release and Disclaimer form

Signature/date

Application Deadline	February 29, 2008
Award Candidate Announcement Date	April 15, 2008
Award Ceremony	April 29, 2008

RETURN FORM by mail, fax or email to: Gerry Andrews
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